



NELSON CENTRAL SCHOOL
AIM HIGH - KI RUNGA RAWA

Te Pouahi Parongo Timatanga (Introductory Information)

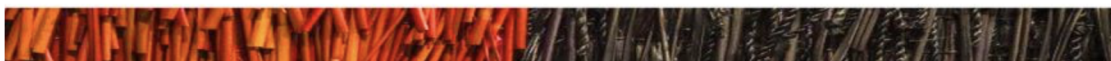
Nau mai, haere mai, welcome to Te Pouahi. This document was developed with input from previous and existing Te Pouahi Kaiako and Mātua (parents) to provide new whānau with some key information as they start their time at Te Pouahi. Below are the values and vision for he tamaiti o Te Pouahi:



He tamaiti o Te Pouahi!

E kai ngākau ana ahau ki tōku reo me tōku tūākiri
ka tū au hei rangatira
Ka tū au hei kaitiaki
Ko mātou ko Te Pouahi he whānau kōtahi
He kaitiaki ahau mo te taiao
Ka whakamana ahau ngā tangata katoa ahakoa nō whea
Ka whaia te iti kahurangi
Ka wero ahau i ahau anō
He tangata manawaroa ahau

TE REO ME ONA TIKANGA MAORI
RANGATIRATANGA
MANAAKITANGA
WHANAUNGATANGA
KAITIAKITANGA
KARE A ROTO
HIRANGA
WEROHIA
MANAWAROA



Totally Te Pouahi kid!

I care for my language and culture
I can be a leader
I can care for others
I can be part of our whanau
I can care for the environment
I can respect others and their differences
I can strive for excellence
I can challenge myself
I am resilient

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Te Hitori *history*

The first 'whānau class' was established in 1985 with the support of Eric Parker who was then the principal of Nelson Central School. He was approached by kaumātua and whānau of Te Kōhanga Reo ō Kōpuwai to establish a place for their children who would be entering the school. There was a need for these tamariki to retain their language and the values that the Kōhanga Reo had developed in their early years. Since then the 'whānau classes' have been known as Te Pouahi Syndicate.



Kaiako

Information and and email addresses for our Kaiako are available here <https://www.nelsoncentral.school.nz/new-page>

Kapa Haka

All Te Pouahi tamariki take part in Kapa Haka. Year three and up are able to audition to join the competitive Kapa Haka group - Tamariki Toa.

Te Kaupapa *philosophy*

- Ka poipoia, ka noho haumaruru ngā tamariki
kia whai i te ara tukutuku o Poutama
*Children are nurtured in a safe environment to
achieve educational success*
- Mā te reo Māori me te reo Ingarihi ka
whanake i te ao o naianei
*Through bilingualism children are grounded in
today's everchanging environment*
- Kia whakatinanahia ngā maruāpo ā ngā
tipuna
*The dreams and aspirations of our ancestors
are realised*
- Kia tipu, kia rea, kia puta ki angitū
To grow, to flourish, to succeed



Karakia

Here are some of the Karakia tamariki: learn, ask your tamariki to teach them to you, we will also use these, and others as appropriate, at Rūnanga Mātua.

Karakia Kai

E rongō
Homai nga kai
Hei oranga mo te tinana
E rongō ki runga
E rongō ki raro
E rongō ki roto
E rongō ki waho
Hui e, taiki e

Karakia timatanga

Whakataka te hau ki te uru,
Whakataka te hau ki te tonga.
Kia mākinakina ki uta,
Kia mātaratara ki tai.
E hī ake ana te atākura he tio,
he huka, he hauhunga.
Haumi e! Hui e! Tāiki e!

Karakia whakamutunga

Kia tau
Tau mai ko te mauri tū
Ko te mauri noho
Ko te mauri o Rangī
Ko te mauri o Papa
Ko te mauri o Io, kia tapu e
Kia tau, tau mai ko te mauri o ngā tūpuna
Ko te mauri o aroha
Uhi, wero, haramai te toki
Haumi e, hui e, tāiki e.

Ngāti Kuia Ngāti Kuia are landlords for our kura, you can view their education strategy here <https://www.youtube.com/watch?v=ZzDZIUyZAg0&authuser=0>

Noho Marae

Each year the tamariki and Kaiako go to Whakatū Marae for the night, year 0/1s do not stay the night and can be collected in the afternoon after the day at the Marae. Mātua are encouraged to attend, and there will be some parent help needed. All parents staying overnight will need to be police vetted. (Forms are available from the office, and need to be completed at least 6 weeks previously).

If you have not previously attended a powhiri (been welcomed on to) Whakatū Marae you will need to attend the powhiri.

There is usually a Rūnanga Mātua at the Noho Marae also and we encourage all whānau to attend if possible. As above, if you have not been to the marae before you will also need to attend the powhiri on the first day.

Rūnanga Mātua

This is a hui for all Mātua (parents) to attend. Kaiako also attends and at times the Tumuaki (Principal) and a board representative will also attend. These are usually held on a Monday evening, once a term at the school. We start with shared kai ahead of the hui. Tamariki are welcome to come too and will usually play outside if it is light or watch a movie in the darker months. Co-Chairs are Natalie Gousmett and Api Filiai

Te Pou Pokapū

This is a private Facebook Group for all Te Pouahi whānau, a place to tautoko and awahi each other. It is a good place for questions, discussion, information sharing and organising meetups. Search on Facebook and ask to join if you are not a member, or ask Natalie Gousmett to add you.

Te Reo

Planning and implementation is delivered in both English and te reo Māori using Te Marautanga o Aotearoa and The New Zealand Curriculum. As per the guidelines of Māori Medium taumata 2, 50 – 81% of the learning day is instructed in te reo Māori.

It is an expectation that whānau will join their tamariki on their Te Reo and Tikanga Maori journey. NMIT, Te Wananga o Aotearoa and Te Ataarangi offer Te Reo classes in Nelson. There are also online classes and resources such as:

<https://www.massey.ac.nz/massey/international/where-can-i-study/study-online/toromai/>

<https://plink.co.nz/?tipu>

<https://www.nmit.ac.nz/study/study-areas/maori/>

Wā Whānau

Every morning the tamariki from all Te Pouahi classes come together for Wā Whānau. Tamariki will get the opportunity to do a mihi, their pepeha, and lead karakia on the pae as they gain confidence.

Do you have something to add to this document? Email natalie.gousmett@gmail.com

Any questions see your tamaiti's Kaiako or Whaea Pip.